



SHALLOW SPORT SCHOLARSHIP FUND  
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## 2025 Shallow Sport Boats Scholarship Application

(Must be submitted on or before April 1, 2025)

Please type or print in black ink. Include all information on the front and back of this page. All data will be released to the committee reviewing applicants for scholarships. It is the student's responsibility to make sure all this information is accurate.

WHERE ARE YOU CURRENTLY ATTENDING SCHOOL?

\_\_\_\_\_

CURRENT GRADE LEVEL: \_\_\_\_\_

NAME: \_\_\_\_\_  
                    LAST                    FIRST                    MIDDLE                    SOCIAL SECURITY NUMBER

ADDRESS: \_\_\_\_\_  
                    STREET                    CITY                    STATE/ZIP CODE                    CONTACT PHONE#

EMAIL ADDRESS: \_\_\_\_\_

MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

SPECIAL CIRCUMSTANCES (IF ANY): \_\_\_\_\_

\_\_\_\_\_

ACCREDITED COLLEGE (S) OR TECHNICAL SCHOOL(S) YOU ARE CONSIDERING OR CURRENTLY ATTENDING:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_

SCHOOL ORGANIZATIONS & ACTIVITIES: (ATHLETICS, MUSIC, CLUBS, AND INCLUDE OFFICES HELD)

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COMMUNITY SERVICE & ORGANIZATIONS: (CHURCH WORK, COMMUNITY WORK, ETC.) -

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WORK EXPERIENCE: (LIST TYPE OF JOB AND PLACE OF EMPLOYMENT)

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OTHER HONORS & ACTIVITIES: \_\_\_\_\_

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PLEASE STATE OTHER SCHOLARSHIPS YOU WILL BE RECEIVING AND AMOUNTS:

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PLEASE ATTACH A WRITTEN ESSAY THAT ADDRESSES THE FOLLOWING QUESTIONS:  
(Your personal essay is very important since it will provide the Committee with a better understanding of you and your personal goals and objectives)

What is the extent of your personal & family involvement with Shallow Sport & SCB Boats? Describe your participation with the annual tournament. Please describe what fishing means to you and how it has influenced you. Describe your goals for the future and explain why you should be considered for a Shallow Sport scholarship. Give any information about yourself which you feel would assist the selection committee in evaluating your application. Please include any information relevant to marine, hunting and fishing interests and include any special needs of your family if you feel they are contributing factors. Also include any obstacles or difficulties you have overcome and what sets you apart from your peers.

NOTE: ALL SCHOLARSHIP RECIPIENTS MUST BE ENROLLED FULLTIME IN AN ACCREDITED COLLEGE OR TECHNICAL SCHOOL IN THE FALL SEMESTER OF 2025 OR SCHOLARSHIP WILL BE FORFEITED.